

30-A  
R.C. 3517.10

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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2016 JAN -8 PM 12:11

Full Name of Committee <b>FRIENDS OF DAVID MELVIN FOR SHARON TOWNSHIP</b>		Registration Number, if PAC <b>004500-011</b>	
Full Name of Candidate <b>DAVID LEE MELVIN</b>			
Street Address <b>866 BEECH DRIVE</b>		Office Sought <b>TOWNSHIP TRUSTEE</b>	District <b>SHARON TWP.</b>
City <b>COLUMBUS</b>		State <b>OHIO</b>	Zip Code <b>43235</b>
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General
	July Monthly	August Monthly	September Monthly
			<input checked="" type="checkbox"/> 2015 Post-General
			<input checked="" type="checkbox"/> Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election <b>11</b> <sup>M</sup> <b>3</b> <sup>D</sup> <b>2015</b> <sup>Y</sup>

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☒ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	—	—
2. Total monetary contributions (From Form No. 31-A)	\$	450	—
3. Total other income (From Form No. 31-A-2)	\$	—	—
4. Total funds available (sum of lines 1, 2, 3)	\$	—	—
5. Total monetary expenditures (From Form No. 31-B)	\$	450	00
6. Balance on hand (line 4 minus line 5)	\$		00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	—	—
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	—	—
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	—	—
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	—	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	—	—
12. Value of independent expenditures made (From Form No. 31-U)	\$	—	—
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

(I used my OWN MONEY)

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**DAVID MELVIN**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*David Melvin*  
Signature

**1/15/2016**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages

\*TERMINATE COMMITTEE