

Ohio Campaign Finance Report

Prescribed by Secretary of State 8/95

FILED

08 APR -8 PM 3:

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Citizens Committee for Persons with M.R.						Registration Number, if PAC	
Street Address 600 S. High Street						District	
City Columbus						State OH	Zip Code 43215
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input checked="" type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No			Date of Election		0	3	0
					4	0	8

Office Sought (Candidates only) _____

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	63,911	73
2. Total monetary contributions (From Form No. 31-A)	\$	109,951	50
3. Total other income (From Form No. 31-A-2)	\$	875	60
4. Total funds available (sum of lines 1, 2, 3)	\$	174,738	83
5. Total monetary expenditures (From Form No. 31-B)	\$	120,177	47
6. Balance on hand (line 4 minus line 5)	\$	54,561	36
Value of in-kind contributions received (From Form No. 31-J-1)	\$		
Value of in-kind contributions made (From Form No. 31-J-2)	\$		
Outstanding loans owed by committee (From Form No. 31-C)	\$		
Outstanding debts owed by committee (From Form No. 31-N)	\$		
Outstanding loans owed to committee (From Form No. 31-K)	\$		
Value of independent expenditures made (From Form No. 31-U)	\$		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. THE PENALTY FOR ELECTION FALSIFICATION IS IMPRISONMENT FOR NOT MORE THAN SIX MONTHS, OR A FINE OF NOT MORE THAN \$1,000, OR BOTH.

Robert E. Albright, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/4/08
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages