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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

09 JUL 30 PM 3:14

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Uhrin for GC Council</b>						Registration Number, if PAC							
Full Name of Candidate <b>Michael Uhrin</b>													
Street Address <b>5580 Meadow Grove Drive</b>						Office Sought <b>Grove City Council Ward</b>				District <b>Ward 3</b>			
City <b>Grove City</b>						State <b>O H</b>		Zip Code <b>43123</b>					
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year				
	July		August		September		Termination		Semiannual				
	Monthly		Monthly		Monthly				<b>X</b> <b>2009</b>				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1</b>   <b>1</b>		D <b>0</b>   <b>3</b>		Y <b>0</b>   <b>9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 216.75	✓
2. Total monetary contributions (From Form No. 31-A)	\$ 300.00	✓
3. Total other income (From Form No. 31-A-2)	\$ 500.00	✓
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,016.75	✓
5. Total monetary expenditures (From Form No. 31-B)	\$ 247.45	✓
6. Balance on hand (line 4 minus line 5)	\$ 769.30	✓
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 13,500.00	✓
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period		

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Gary Buckingham** Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07/30/2009

Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 2

Total  
pages 4