## **Ohio Campaign Finance Report**

| <b>1</b>                       | Prescribed by Secretary of   | f State 3/05 |             |        | · · · · · · · · · · · · · · · · · · · |  |
|--------------------------------|------------------------------|--------------|-------------|--------|---------------------------------------|--|
| Full Name of Committee         |                              |              |             |        | Registration Number, if PAC           |  |
| Friends of Liliana Rivera Bain | nan                          |              |             |        |                                       |  |
| Full Name of Candidate         |                              |              |             |        |                                       |  |
| Liliana Rivera Baiman          |                              |              |             |        |                                       |  |
| Street Address                 | Address Office Sou           |              | Sought      |        | District                              |  |
| 3188 Angela Dr.                |                              | City (       | Council     |        | COLUMBUS                              |  |
| City                           |                              |              | State       | Zip    | Code                                  |  |
| Grove City                     |                              |              | Oh          |        | 43123                                 |  |
| Report Type                    |                              |              |             |        | <u> </u>                              |  |
| 5 Day Primary                  |                              |              |             |        |                                       |  |
| Amended Report?                | Report Electronically Filed? |              | Date of Ele | ection |                                       |  |
| Amended Report? No             | Yes                          |              | 05/07/20    | 019    |                                       |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box []. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report  | \$9322.74  |
|--|------------|
| 2. Total monetary contributions (From Form No. 31-A)   | \$1301.80  |
| 3. Total other income (From Form No. 31-A-2)   | \$0.00     |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$10624.54 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$366.88   |
| 6. Balance on hand (line 4 minus line 5)   | \$10257.66 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$0.00     |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$0.00     |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$0.00     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$0.00     |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$0.00     |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$0.00     |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$1301.80  |

| THE INFORMATION CONTAINED IN THIS REPORT<br>COMMITS ELECTIONFALSIFICATION IS GUILTY OF |              |       | HOEVER  |
|--|--------------|-------|---------|
| Will Klatt (Teput  | r + reusurer | Tarks | 02/2019 |
| Print Name and Title (Treasurer and Deputy Treasurer only)                             | Signature    | Date  | •       |
|  |              |       |         |
|  |              |       |         |

Expenditure pages: 1

Contribution pages: 1

Other pages: 0

Total pages: 2