

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS  
Registration Number: 105C

Full Name of Committee <b>Good Health Columbus Political Action Committee</b>						Registration Number: 105C					
Full Name of Candidate											
Street Address <b>431 East Broad Street</b>						Office Sought			District		
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General	<b>X</b>	<b>2011</b>		Annual Year	
		July		August		September		Post-General		Semiannual	
		Monthly		Monthly		Monthly		Termination			
Amended Report?		Report Electronically filed?		Date of Election		M		D		Y	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>11/11/11</b>		<b>1</b>		<b>0</b>		<b>1</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(f) for details.

1. Amount brought forward from last report	\$	8,433.33
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	1.02
4. Total funds available (sum of lines 1, 2, 3)	\$	8,434.35
5. Total monetary expenditures (From Form No. 31-B)	\$	500.00
6. Balance on hand (line 4 minus line 5)	\$	7,934.35
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Philip Cass, Deputy Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Philip A. Cass*

12/10/11  
Date

Contribution  
pages 1

Expenditure  
pages 1

Other  
pages 2

Total  
pages 4