

| Date | 04/23/2019 | Page 1 |
|------|------------|--------|
| | | |

Statement of Expenditures for Social or Fund-Raising Event

Form 31-F R.C. 3517.10

| Full Name of Committee | | | | | | |
|----------------------------------|----------|--------------|-------------------|--------|--|--|
| Committee to Elect Aileen Wagner | | | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | Amount | | |
| Senor Antonio's | | | 04/23/2019 | 34.40 | | |
| Street Address | Purpose | | | | | |
| 8617 Columbus Pike | refresh | refreshments | | | | |
| City | State | Zip Code | Check Number | | | |
| Lewis Center | ОН | 43035 | | | | |
| To Whom Paid | • | | Date (MM/DD/YYYY) | Amount | | |
| Street Address | Purpose | | | | | |
| City | State | Zip Code | Check Number | | | |
| | | | | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | Amount | | |
| Street Address | Purpose | | | | | |
| City | State | Zip Code | Check Number | | | |
| To Whom Paid | | | Date (MM/DD/YYYY) | Amount | | |
| Street Address | Purpose | | | | | |
| City | State | Zip Code | Check Number | | | |
| To Whom Paid | | • | Date (MM/DD/YYYY) | Amount | | |
| Street Address | Purpose | | | | | |
| City | State | Zip Code | Check Number | | | |
| | <u> </u> | | | | | |

Transfer total expenditures for this event to Form No. 31-B. Under the "To Whom Paid" state "Expenditures from Form 31-F" and list the date of the event in the date column.

| Pa | ige Total | 34.40 | |
|----|-----------|-------|------|
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