

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 14 PM 2:12

FRANKLIN COUNTY

Full Name of Committee <b>RAIDER STRONG</b>		Registration Number/If PAC: <b>10111</b>	
Full Name of Candidate			
Street Address <b>8334 PRIESTLEY DR</b>		Office Sought <b>SCHOOL BOARD</b>	District <b>REYNSCH</b>
City <b>REYNOLDSBURG</b>		State <b>OH</b>	Zip Code <b>43068</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Annual Year <b>2015</b> <input type="checkbox"/> Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	1 M 1 0 D 3 1 Y 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$561.21
2. Total monetary contributions (From Form No. 31-A)	\$	\$912.00
3. Total other income (From Form No. 31-A-2)	\$	\$858.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$2,331.21
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,611.72
6. Balance on hand (line 4 minus line 5)	\$	\$719.49
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only: Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**JAMES H SMITH, TREASURER**

01/14/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 1

Expenditure pages 1

Other pages 1

Total pages 3