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Statement of Expenditures

Prescribed by Secretary of State 2/01

| Name of Committee in Full | | | | *************************************** | | | | | |
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| Karnes For Sheriff Committee To Whom Paid | managaran and an | | 1 1 | | T v | T | | | |
| Tom Buscemi | | | м 0 9 | $\begin{array}{ c c c c c c c c c c c c c c c c c c c$ | 9 0 8 | Amount | 500.00 | | |
| Address | Purpose | <u>, , , , , , , , , , , , , , , , , , , </u> | 019 | 11:4 | 0 0 | I | 300.00 | | |
| 665 Heron Drive | Donation at Corn Roast hosted-Dennis Mullen/Babs Janko | | | | | | | | |
| City | State | Zip Code | | Number | | | | | |
| Galloway | $O \mid H$ | 43119 | | 1190 | | | | | |
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| Franklin County Democratic Party | | | 0 9 | 1 7 | 0 8 | | 3,500.00 | | |
| dress Purpose | | | | | | | | | |
| 271 East State Street | County Campaign Literature Invoice \$1000 and Donation | | | | | | | | |
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| Columbus To Whom Paid | $O \mid H$ | 43215 | ├ ् | 1191 | T × 7 | | | | |
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