

PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee New Albany for Kids						Registration Number, if PAC	
Full Name of Candidate							
Street Address 5195 Hampstead Village Way, #148					Office Sought		District
City New Albany					State OH	Zip Code 43054	
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input type="radio"/> Post-Primary	<input type="radio"/> Pre-General	<input type="radio"/> Post-General	<input type="radio"/> Annual Year		
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly	<input type="radio"/> Termination	<input checked="" type="radio"/> Semiannual	2014	
Amended Report? <input checked="" type="radio"/> Yes <input type="radio"/> No		Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	5767	42
2. Total monetary contributions (From Form No. 31-A)	\$		0
3. Total other income (From Form No. 31-A-2)	\$		0
4. Total funds available (sum of lines 1, 2, 3)	\$	5767	42
5. Total monetary expenditures (From Form No. 31-B)	\$		0
6. Balance on hand (line 4 minus line 5)	\$	5767	42
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	186	52
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		0
12. Value of independent expenditures made (From Form No. 31-U)	\$		0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		0

2016 JAN 29 PM 3:02
 FRANKLIN COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mark Wilson
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

01/29/2015
Date

Contribution
pages 0

Expenditure
pages 0

Other
pages 1

Total
pages 2