



## Ohio Campaign Finance Report 13 DEC 13 PM 1: 20

|                                |              | Prescribed by Secre          | etary of State 3/05 |             | FRAM                   | SLA (    | YTAUCC      |
|--------------------------------|--------------|------------------------------|---------------------|-------------|------------------------|----------|-------------|
| Full Name of Committee         |              |                              |                     |             | RESIDENCE FRAGE CTIONS |          |             |
| Citizens for Pris              | scilla Tyson |                              |                     |             |                        |          |             |
| Full Name of Candidate         |              |                              |                     |             |                        |          |             |
| Priscilla R. Tysc              | n            |                              |                     |             |                        |          |             |
| Street Address                 |              |                              | Office So           | ught        |                        | District |             |
| 1465 East Broad S              | Street       |                              | Col                 | umbus Ci    | tv Council             | 1        |             |
| City                           |              |                              |                     |             | State Zip Coo          | ie       |             |
| Columbus                       |              |                              |                     |             | H 432                  | 205      |             |
| Type of Report                 | Pre-Primary  | Post-Primary                 | Pre-General         | Х           | 2013<br>Post-General   |          | Annual Year |
| (place X to the left of report | July         | August                       | September           |             |                        |          | Semiannual  |
| type)                          | Monthly      | Monthly                      | Monthly             |             | Termination            |          |             |
| Amended Report?  Yes           | No Report E  | lectronically filed?  Yes Vo | Date of Election    | 1           | M 1 0                  | b<br>  5 | 1   3       |
|                                |              |                              |                     | <del></del> |                        | <u> </u> | <u> </u>    |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517,10(H) for details.

| Amount brought forward from last report                            | \$ 16,070,00   |
|--|----------------|
| 17 Missin Grough torward from last report                          | 16,072.03      |
|  | <b>\$</b>      |
| Total monetary contributions (From Form No. 31-A)                  | 3,050.00       |
|  | \$             |
| 3. Total other income (From Form No. 31-A-2)                       | ľ              |
|  | \$             |
| 4. Total funds available (sum of lines 1, 2, 3)                    | 17             |
| 4. Total futius available (sum of mies 1, 2, 5)                    | 19,122.03      |
|  | \$             |
| 5. Total monetary expenditures (From Form No. 31-B)                | 2,929.18       |
|  | s              |
| 6. Balance on hand (line 4 minus line 5)                           | l'             |
| or parents of hard (mr. ) instabilities )                          | 16,192.85      |
|  | <b> \$</b>     |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | 755.64         |
|  | \$             |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)      | ľ              |
|  |                |
|  | . <b>[\$</b>   |
| Outstanding loans owed by committee (From Form No. 31-C)           |                |
|  | <b> \$</b>     |
| 10. Outstanding debts owed by committee (From Form No. 31-N)       |                |
|  | \$             |
| 11 Outstanding Land consider the AP C N. AL 2017                   | ] <sup>a</sup> |
| 11. Outstanding loans owed to committee (From Form No. 31-K)       |                |
|  | \$             |
| 12. Value of independent expenditures made (From Form No. 31-U)    |                |
| 13. For Electronic Filing Entities only                            | \$             |
| Sum of lines 2, 7 and amount of any new loans received this period |                |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE SUBJECT O |                           |        |         |  |  |  |  |  |  |
|--|---------------------------|--------|---------|--|--|--|--|--|--|
| John Butler, II, Deputy Treasurer 12/12/   |                           |        |         |  |  |  |  |  |  |
| Print Name and Title (Treasurer and De   | puty Treasurer only) Sign | nature | Date    |  |  |  |  |  |  |
| Contribution   | Expenditure               | Other  | Total   |  |  |  |  |  |  |
| pages3   | pages 3                   | pages  | pages 8 |  |  |  |  |  |  |