

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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Full Name of Committee COMMITTEE TO SAVE ^{OUR} LIBRARIES				Registration Number, if PAC ACCOUNT BOARD OF ELECTIONS			
Full Name of Candidate							
Street Address 2916 BUXTON LANE				Office Sought LOCAL ISSUE #8		District	
City GROVE CITY				State OH		Zip Code 43123	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General	X	2010
	July Monthly		August Monthly		September Monthly		Annual Year 2010
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 D 02 Y 2010	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	19,884.94
2. Total monetary contributions (From Form No. 31-A)	\$	2,232.00
3. Total other income (From Form No. 31-A-2)	\$	—
4. Total funds available (sum of lines 1, 2, 3)	\$	22,116.94
5. Total monetary expenditures (From Form No. 31-B)	\$	19,439.00
6. Balance on hand (line 4 minus line 5)	\$	2,677.94
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

DAVID M. BRIGHT / TREASURER **David M. Bright**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature

12/10/2010
Date

Contribution
pages **2**

Expenditure
pages **2**

Other
pages **1**

Total
pages **5**