## **Ohio Campaign Finance Report**



Prescribed by Secretary of State 3/05

2016 OCT 27 AM 9: 22

Full Name of Committee				<del></del> -					Remistros	on Names	er if DAC		
Committee to Elect Sue Ralph									Registration Number, If PAC. BOARD OF ELECTIONS				
Full Name of Candidate Sue M. Ralph													
Street Address							Office Sought			ĵ	District		
4090 Bayberry Ct.							City Council				Upper Arlington		
Upper Arlington							Staite OH			Zip Code 43220			
Type of Report (place X to the left of report		Pre-Primary Post-Primary					Pre-General		Post-Gene	eral	Annu	al Year	
type)	July Monthly	/	Augu Mon				September Monthly		Terminati	оп	Semiannual		
Amended Report? Tyes	No Report Electronically Filed? Yes No Date of						Election	М		D		Y	
For candidates only, during an e No other forms are required for	a post-primary or	post-general pe	enod, if above s	tatement applies. S	or less de ee R.C. 3	517.	10(H) for details.		ods at one	election, o	check box		
	I. Amount brought forward from last report					+	<u> </u>	ļ	┨				
	2. Total monetary contributions (From Form No. 31-A)						<u> </u>	.00	4				
	3. Total other income (From Form No. 31-A-2)						s \$0.00			_			
	4. Total funds available (sum of lines 1, 2, 3)  5. Total monetary expenditures (From Form No. 31-B)  6. Balance on hand (line 4 minus line 5)						s \$11,600.00						
							s \$10,437.00						
							s \$1,163.00			7			
	7. Value of in-kind contributions received (From Form No. 31-J-1)						s \$912.66			1			
	8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  11. Outstanding loans owed to committee (From Form No. 31-K)  12. Value of independent expenditures made (From Form No. 31-U)  13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period-						\$	\$0	.00	]			
							s \$0.00			1			
							\$0.00			1			
							s \$0.00			1			
							\$	\$0	.00				
							\$	\$0	00				
THE INFORMATION CONT FALSIFICATION IS GUILTY	OF A FELONY	OF THE FIF	MADE UNDEI TH DEGREE		. /	$\neg$		ON. WHO				i	
John H. Burtch, Treasurer  Print Name and Title (Treasurer and Deputy Treasurer only)  Signature									10/21	/16 			
realite and Title (Treasmer	and Deputy 1168s	wer omy)		ginitit						Date			
Contribution pages 15		Expenditu pag				Oth pa	eer 1			- 1	otal 17	····	