

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <i>Armes For School Board Committee</i>						Registration Number, if PAC	
Full Name of Candidate <i>Walter S. Armes</i>							
Street Address <i>4010 Etwa Street</i>				Office Sought <i>School Board</i>		District <i>Whitehall</i>	
City <i>Whitehall</i>				State <i>OH</i>		Zip Code <i>43213</i>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Annual Year
	July		August		September		Semiannual
	Monthly		Monthly		Monthly		Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <i>11</i>	D <i>03</i>
						Y <i>09</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>0 -</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0 -</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0 - 0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>0 -</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>0 -</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>0 -</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0 -</i>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0 -</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0 -</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0 -</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0 -</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0 -</i>
13. For Electronic Filing Entities only	\$	<i>0 -</i>
Sum of lines 2, 7 and amount of any new loans received this period	\$	<i>0 -</i>

*Completed
Local
candidate
Finance
Report
Waiver Form
Walter S. Armes*

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Walter S. Armes
Print Name and Title (Treasurer and Deputy Treasurer only)

Walter S. Armes
Signature

11/30/09
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages 0