FOR PAPER FILING ONLY

Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

| | | | | | | | | | | | | | | | _ |
|---|------|-------------|------------------------------|--|--------------|------------------|-------------|----------------|-----------------------------|-------|-------------|--------------|---|-------------|----|
| Full Name of Committee | | | | | | | | | Registration Number, if PAC | | | | | | |
| Friends of Amy Har | kins | | | | | | | | | | | | | | |
| Full Name of Candidate | | | | | | | | | | | | | | | |
| Amy Jo Harkins | | | | | | | | | | | | | | | |
| Street Address Office Sought | | | | | | | | | | | District | | | | |
| 400 S. 5th Street, Suite 101 Columbus S | | | | | | | | is Sch | School Board | | | | | | |
| City | | | | | | | | State Zip Code | | | | | | | |
| Columbus | | | | | | | |) | H | 43215 | ; | | | | |
| Type of Report | | Pre-Primary | | | Post-Primary | | Pre-General | | X | | Post-Gen | Post-General | | Annual Year | |
| (place X to the left of report | | July | | | August | | Sep | tember | | | | | | Semiannu | al |
| type) | | Monthly | | | Monthly | | Monthly | | - | | Termination | | | | |
| Amended Report? | | | Report Electronically filed? | | | | | | М | | [[|) | Y | , | |
| Y | | N | | | Date of | Date of Election | | | | 1 | 0 | 7 | 1 | 7 | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | \$ | |
|--|---------|----|
| 1. Amount brought forward from last report | 1,057.1 | 0. |
| | \$ | _ |
| 2. Total monetary contributions (From Form No. 31-A) | 50.0 | 0 |
| | \$ | |
| 3. Total other income (From Form No. 31-A-2) | 0.0 | 0 |
| | \$ | |
| 4. Total funds available (sum of lines 1, 2, 3) | 1,107.1 | 0. |
| | \$ | _ |
| 5. Total monetary expenditures (From Form No. 31-B) | 409.8 | 39 |
| | \$ | |
| 5. Balance on hand (line 4 minus line 5) | 697.2 | 21 |
| | \$ | _ |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | 5,015.6 | 7 |
| | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | 0.0 | 0(|
| | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | 0.0 | 00 |
| | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | 0.0 | 00 |
| | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | 0.0 | 00 |
| | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | 0.0 | 0(|
| 13. For Electronic Filing Entities only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | | |

| THE INFORMATION CONTAINED IN T | HIS REPORT IS MADE UNDER THE PENALTY O | F ELECTION FALSIFICATION. WHOEVER | | | | | | | | |
|--|---|-----------------------------------|---------|--|--|--|--|--|--|--|
| COMMITS ELECTION FALSIFICATION | LECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE | | | | | | | | | |
| Merisa K. Bowers, Treas | 12/19/17 | | | | | | | | | |
| Print Name and Title (Treasurer and Deputy | (reasurer only) Signature | | Date | | | | | | | |
| Contribution | Expenditure | Other | Total | | | | | | | |
| pages2 | pages1 | pages 1 | pages 9 | | | | | | | |
| | l ' | | | | | | | | | |