30-A
R.C. 3517.10

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee	Registration Number, if PAC
Citizens for Rankin	

Full Name of Candidate
Mike R. Rankin

Street Address	Office Sought	District
2432 Wyncourtney Court	**Municipal Court Judge**	**Franklin County**

City	State	Zip Code
Powell	**OH**	**43065**

Type of Report		Pre-Primary		Post-Primary		Pre-General		Post-General	■	Annual Year 2017
(place X to the left of report type)		July Monthly		August Monthly		September Monthly		Termination		Semiannual

Amended Report? ☐ Yes ☒ No	Report Electronically Filed? ☐ Yes ☒ No	Date of Election	1 (M) 1	0 (D) 7	1 (Y) 7

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	$	$1,617.38
2. Total monetary contributions (From Form No. 31-A)	$	$0.00
3. Total other income (From Form No. 31-A-2)	$	$0.00
4. Total funds available (sum of lines 1, 2, 3)	$	$1,617.38
5. Total monetary expenditures (From Form No. 31-B)	$	$0.00
6. Balance on hand (line 4 minus line 5)	$	$1,617.38
7. Value of in-kind contributions received (From Form No. 31-J-1)	$	$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	$	$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	$	$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	$	$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	$	$0.00
12. Value of independent expenditures made (From Form No. 31-U)	$	$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	$	$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Patrick M. Quinn, Deputy Treasurer

1/10/2018

Print Name and Title (Treasurer and Deputy Treasurer only)   Signature   Date

Contribution pages_____	Expenditure pages_____	Other pages_____	Total pages 0 _____