

## **Designation of Treasurer**

Form 30-D

ORC 3517.10

Campaign Finance | (614) 466-3111
www.OhioSecretaryofState.gov
cfinance@OhioSecretaryofState.gov

Zen College And I2: 30

| TYPE OF FILING: NEW YUPDATE  |                                     |  |             |                               |
|--|-------------------------------------|--|-------------|-------------------------------|
| COMMITTEE TYPE: TO Candidate PAC PCE Political Party Legislative Campaign Fund   |                                     |  |             |                               |
| If update, please check the appropriate reason(s):   |                                     |  |             |                               |
| Change of Committee Name. Prior Name was:  |                                     |  |             |                               |
| Change of Filing Location. Prior Location was:   | <del></del>                         | New Location is:   |             |                               |
| Change of Office Sought. Previous Office Sough   | s Office Sought: New Office Sought: |  |             |                               |
| Change of Treasurer Info  Designation or Change of Deputy Treasurer Info   |                                     |  |             |                               |
| Change of address/phone/email for: Committee Treasurer Deputy Treasurer Candidate  |                                     |  |             |                               |
| Other Please Explain:  |                                     |  |             |                               |
| All Calonalities in the state of the section of the |                                     |  |             |                               |
| Full Name of Committee Families for Campbell   |                                     |  |             | PAC # (if Updated)            |
| Street Address 3(e)   Mperial Dr   |                                     | City Gahanau   | State<br>OH | <sup>Zip</sup> 4 <b>3</b> 230 |
| Telephone 614 4730883  |                                     | Email  | , ,         |                               |
| Treasurer Mathew Campbell  | Tele                                | G14 4730883  | Email       |                               |
| Street Address   |                                     | City / /   | State       | Zip                           |
| 366 Imperial Dr  |                                     | Tahama   | 011         | 43230                         |
| Deputy Treasurer (if any)  | Tele                                | ephone   | Email       |                               |
| Street Address   |                                     | City   | State       | Zip                           |
| Canalidale (Spinishidae) Cally   |                                     |  |             | 502                           |
| Full Name of Candidate Mathew Paul Campbell Email  |                                     |  |             |                               |
| Street Address 366 Imperial Drive  |                                     | City Gahanna   | State OM    | zip 43230                     |
| Office Sought & Subdivision/District   |                                     | Party Affiliation/Independent/No   | n-Partisan  | Election Year                 |
| Bourdmember, Gahanna-Jefferson School  | District                            | Non-Partisan   |             | 2017                          |
|  |                                     | A series and a series of the s |             |                               |
| PAC is sponsored by:  If Sponsored, Name the Spons   | or                                  |  | 1           | Acronym Used (if any)         |
| <ul> <li>◯ Labor Organization</li> <li>◯ Corporation</li> <li>If Ballot Issue PAC, list issue</li> </ul>   |                                     |  |             |                               |
| Not Sponsored  |                                     |  |             |                               |
| Is this a Ballot Issue PAC  Yes No  No   |                                     |  |             |                               |
| 10/18/2017   |                                     | 111111   | 2           | 10/10/2017                    |
| Signature of Treasurer or Deputy Treasurer  Date (MM/DD/YYYY)  Signature of Candidate Committee  Date (MM/DD/YYYY)  Date (MM/DD/YYYY)  |                                     |  |             |                               |