

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
2016 OCT 12 AM 5:49  
HANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>GLADMAN FOR GRANDVIEW</b>								Registration Number, if PAC- 49	
Full Name of Candidate <b>STEVEN D. GLADMAN</b>								HANKLIN COUNTY BOARD OF ELECTIONS	
Street Address <b>961 GRANDVIEW AVE</b>						Office Sought <b>COUNCILMAN</b>		District <b>Grandview Hts.</b>	
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43212</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July Monthly		August Monthly		September Monthly		Termination		Semiannual
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M <b>11</b> D <b>03</b> Y <b>2015</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	4514.	43
2. Total monetary contributions (From Form No. 31-A)	\$	Ø	
3. Total other income (From Form No. 31-A-2)	\$	Ø	
4. Total funds available (sum of lines 1, 2, 3)	\$	4514	43
5. Total monetary expenditures (From Form No. 31-B)	\$	3186	43
6. Balance on hand (line 4 minus line 5)	\$	1328	43
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	Ø	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	Ø	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	Ø	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	Ø	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	Ø	
12. Value of independent expenditures made (From Form No. 31-U)	\$	Ø	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	N/A	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**STEVEN D GLADMAN**  
Print Name and Title (Treasurer and Deputy Treasurer only)  
**TREAS.**

*SD Gladman*  
Signature

**1 OCT 16**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages **1**