## Ohio Campaign Finance Report 25

Prescribed by Secretary of State 3/05

| Full Name of Committee         | Registration Number, if PAC |                      |                  |       |            |          |             |
|--------------------------------|-----------------------------|----------------------|------------------|-------|------------|----------|-------------|
| Franklin County I              | Democratic Pa               | arty - JUDICIAL AC   | COUNT            | į     |            |          |             |
| Full Name of Candidate         |                             |                      |                  |       |            |          |             |
|                                |                             |                      |                  |       |            |          |             |
| Street Address                 |                             |                      | Office Sought    |       |            | District |             |
| 340 E. Fulton St.              |                             |                      |                  |       |            | l        |             |
| City                           |                             |                      |                  | State | Zip Cod    | e        |             |
| Columbus                       |                             |                      |                  | 0     | H 432      | 15       |             |
| 4.4                            |                             |                      | x 2018           |       |            |          | Annual Year |
| Type of Report                 | Pre-Primary                 | Post-Primary         | Pre-General      | Pos   | st-General | Ĺ        |             |
| (place X to the left of report | July                        | August               | September        |       |            |          | Semiannual  |
| type)                          | Monthly                     | Monthly              | Monthly          | Ter   | rmination  | l        | j           |
| Amended Report?                | Report F                    | lectronically filed? |                  | М     | ]          | D        | Y           |
| Yes 🗸                          | No                          | Yes V No             | Date of Blaction | 1     | 1 0        | 6        | 18          |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| 1. Amount brought Revent from last report   | \$ 910.72       |
|---|-----------------|
| 2. Total monetary contributions (From Form No. 31-A)  | \$ 74,275.00    |
| 3. Total Other Income (From Form No. 31-A-2)  | \$              |
| 4. Total funds available (was of fines 1, 2, 3)   | \$<br>75,185.72 |
| 5. Total incestary expenditures (From Form No. 31-8)  | \$ 32,467.12    |
| 6. Belance on hand (lare 4 mittus line 5)   | \$<br>42,718.60 |
| 7. Value of in-kind contributions received (From Form No. 31-1-1)   | \$              |
| 8. Value of in-kind contributions mede (From Form No. 31-1-2)   | \$              |
| 9. Outstanding forms owed by committee (From Form No. 31-C).  | \$              |
| 10. Outstanding debts awad by committee (From Form No. 31-M).   | \$              |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$              |
| 12. Value of independent expenditures made (From Form No. 31-4)   | \$              |
| For Electronic Filing Entities only.  Som of innse 2, 7 and amount of any new loans received that period. | \$              |

|  | Filing Entities only<br>ad amount of any new loans received this | period \$  |                      |
|--|--|--|----------------------|
| THE INFORMATION CONTAINED IN THIS COMMITS ELECTION FALSIFICATION IS Kimberly E. Marinello, Tre | GUILTY OF A FELONY OF THE FI                                     | nalty of election falsification. v<br>fly degree<br>Laberth C. Marul | vhoever<br>_/0-23-18 |
| Print Name and Title (Treasurer and Deputy Treasurer   |  | 0  | Date                 |
| Contribution pages 3   | Expenditure pages 2  | Other pages  | Total pages          |