

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee PAULA BROOKS COMMITTEE						Registration Number, if PAC					
Full Name of Candidate PAULA L BROOKS											
Street Address 545 E. TOWN ST.						Office Sought County Commisioner				District Franklin Co.	
City COLUMBUS						State O H		Zip Code 43215			
Type of Election (R.C. 3517.10(A))		Pre-Primary		Post-Primary		Pre-General		X		Post-General	
		July		August		September					
		Monthly		Monthly		Monthly				Termination	
Amended Report? ☒ Yes ☐ No		Report Electronically filed? ☐ Yes ☒ No				M		D		Y	
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 14,841.11
2. Value of in-kind contributions (From Form No. 31-A)	\$ 9,815.00
3. Total income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1-3)	\$ 24,656.11
5. Total monetary expenditures (From Form No. 31-B)	\$ 19,379.58
6. Retained funds (line 4 minus line 5)	\$ 5,276.53
7. Value of in-kind contributions received (From Form No. 31-I)	\$ 3,307.33
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 10,000.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entries only	\$
Sum of lines 6, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

ANNE DORRIAN LENZOTTI

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

05/29/2018
Date

Contribution
pages

Expenditure
pages

Other
pages

Total
pages