

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee Citizens for Mingo		2010 Registration Number, if PAC	
Full Name of Candidate Clarence E. Mingo		COUNTY BOARD OF ELECTIONS	
Street Address 8406 Leisner Ave		Office Sought County Auditor	District
City New Albany		State OH	Zip Code 43054
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
		Post-General <input type="checkbox"/> Termination	Annual Year 2015 <input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M <input type="checkbox"/> D <input type="checkbox"/> Y <input type="checkbox"/>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$3,898.58
2. Total monetary contributions (From Form No. 31-A)	\$	\$66,395.00
3. Total other income (From Form No. 31-A-2)	\$	\$855.01
4. Total funds available (sum of lines 1, 2, 3)	\$	\$71,148.59
5. Total monetary expenditures (From Form No. 31-B)	\$	\$59,014.53
6. Balance on hand (line 4 minus line 5)	\$	\$12,134.06
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Ross A. Chambers, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

RAC
Signature

01/25/2016

Date

Contribution
pages 30

Expenditure
pages 29

Other
pages 31

Total
pages 90