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Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 02/01

Full Name of Committee Coleman for Columbus						Registration Number, if PAC					
Full Name of Candidate Michael B. Coleman											
Street Address 550 E. Walnut Street						Office Sought Mayor			District Columbus		
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year
	July		August		September						
	Monthly		Monthly		Monthly				Termination		
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election		M	D	Y	
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 120,153.84
2. Total monetary contributions (From Form No. 31-A)	\$ 55,530.00
3. Total other income (From Form No. 31-A-2)	\$ 266.86
4. Total funds available (sum of lines 1, 2, 3)	\$ 175,950.70
5. Total monetary expenditures (From Form No. 31-B)	\$ 33,075.42
6. Balance on hand (line 4 minus line 5)	\$ 142,875.28
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 5,861.50
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entries only	\$ 0.00
Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

12/14/07

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages <u>2</u>

Expenditure pages <u>2</u>

Other pages <u>2</u>

Total pages <u>7</u>
