

30-A  
R.C. 3517.10

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2015 DEC 11 PM 2:16

Ohio Campaign Finance Report  
BOARD OF ELECTIONS.

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Brown for Board of Education</b>						Registration Number, if PAC							
Full Name of Candidate <b>Eric Brown</b>													
Street Address <b>545 E Town St</b>						Office Sought <b>Cols School Board</b>				District <b>Columbus</b>			
City <b>Columbus</b>						State <b>O H</b>		Zip Code <b>43215</b>					
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year <b>2015</b>	
		July		August		September				Termination		Semiannual	
		Monthly		Monthly		Monthly							
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election		M <b>1</b>		D <b>1</b>	
										Y <b>0</b>		Y <b>3</b>	
										1		5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 24,661.96
2. Total monetary contributions (From Form No. 31-A)	\$ 9,525.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 34,186.96
5. Total monetary expenditures (From Form No. 31-B)	\$ 22,993.43
6. Balance on hand (line 4 minus line 5)	\$ 11,193.53
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 9,849.08
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 88,127.29
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FOURTH DEGREE.

**Mark A. McGinnis**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/11/15**  
Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages