

Ohio Campaign Finance Report

Prescribed by Secretary of State 02/01

FILED
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FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Paula Brooks Committee						Registration Number, if PAC					
Full Name of Candidate Paula Brooks											
Street Address 550 E. Walnut Street						Office Sought County Commissioner				District Franklin	
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)	☒	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September					
		Monthly		Monthly		Monthly		Termination			
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election		M	D	Y	
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For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 51,137.68
2. Total monetary contributions (From Form No. 31-A)	\$ 3,735.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 54,872.68
5. Total monetary expenditures (From Form No. 31-B)	\$ 4,261.27
6. Balance on hand (line 4 minus line 5)	\$ 50,611.41
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 1,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 15,000.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ 0.00
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Donald J. McTigue

2/21/08

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages	<u>1</u>
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Expenditure pages	<u>1</u>
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Other pages	<u>2</u>
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Total pages	<u>4</u>
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