2017 JAN 31 PM 1: 06

30-A R.C. 3517.10

FOR PAPER FILING ONLYANGUA COUNTY 30ARD OF THE CHICKIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee				Registration Number, if PAC				
One Columbus								
Full Name of Candidate	•							
Street Address Office Sought					District			
545 E. Town Street								
City					State Zip Code			
Columbus					Н	432	215	
Type of Report	Pre-Primary	Post-Primary	Pre-General		Post-Ge	neral	Х	Annual Year 2016
(place X to the left of report	July	A ugust	September					Semiannual
type)	Monthly	Monthly	Monthly		Termination			
Amended Report?	1	ronically filed? /es No	Date of Election		И		D 2	Y
	السا	- C3 - 140	Date of Election	0	8	0		1 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

L Amount brought forward from last report	\$ 37,453.18
2. Total monetary contributions (From Form No. 31-A.)	\$ 2,500.00
3. Total other income (From Form No. 3 kA-2)	\$ 84.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 40,037.18
5. Total monetary expenditures (From Form No. 31-B)	\$ 37,832.24
6. Balance on hand (line 4 minus line 5)	\$ 2,204,94
7. Value of in-kind contributions received (From Form No. 31-J-I)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
D. Outstanding debts owed by committee (From Form No. 31-N)	\$ 0.00
IL Outstanding loans owed to committee (From Form No. 34K)	\$ 0.00
2. Value of independent expenditures made (From Form No. 31-1)	\$ 0.00
B. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$ 0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER										
COMMITS ELECTION FA LSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE										
D_0	onald McTigue			1/)		1/31	1/2017		
rint Name and Title (Treasurer and Deputy Treasurer only) Signature							-	Date		
	Contribution		Expenditure		Other		Total			
	pages		pages		pages		pages	n I		