

AMENDED

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 OCT 18 PM 3:13  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>The Committee for Chris Long</b>						Registration Number, if PAC					
Full Name of Candidate <b>Christopher J Long</b>											
Street Address <b>1675 Haft Drive</b>						Office Sought <b>City Council at Large</b>			District		
City <b>Reynoldsburg</b>						State <b>O H</b>		Zip Code <b>43068</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X <b>2009</b> Post-General		Annual Year		
	July Monthly		August Monthly		September Monthly		Termination		Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M <b>1 1</b>		D <b>0 3</b>		Y <b>0 9</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,390.50
2. Total monetary contributions (From Form No. 31-A)	\$ 400.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,790.50
5. Total monetary expenditures (From Form No. 31-B)	\$ 1,490.35
6. Balance on hand (line 4 minus line 5)	\$ 300.15
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 3,208.24
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 430.77
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Sandra D Long, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 1

Expenditure  
pages       

Other  
pages       

Total  
pages 1