

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

**FILED**

Full Name of Committee <b>The Committee to elect John Kershner</b>		Registration Number, if PAC <b>2015 DEC 11 PM 4:55</b>	
Full Name of Candidate <b>John A Kershner</b>		FRANKLIN COUNTY BOARD OF ELECTIONS.	
Street Address <b>5 South High Street</b>		Office Sought <b>Madison Twp Trustee</b>	District
City <b>Canal Winchester</b>		State <b>OH</b>	Zip Code <b>43110</b>
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
	<input checked="" type="checkbox"/> Termination	<input type="checkbox"/> Annual Year	<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		<b>11/03/15</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$6,304.35
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*John A Kershner*  
John A Kershner  
(Kershner)  
Print Name and Title (Treasurer and Deputy Treasurer only)

*John A Kershner*  
Signature

**12/11/15**  
00/00/0000

Date

Contribution pages _____	Expenditure pages <b>3</b>	Other pages _____	Total pages <b>3</b>
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