

		P	rescribed by Se	cretary of State 3/9	05						
Full Name of Committee							Registration Number, if PAC				
Committee to Elect Ti	m Roberts						<u> </u>				
Name of Candidate Timothy Allan Robert	·s										
eet Address			<del></del>		Office Sough	:			District		
1548 Braithway Street					Towns	ship Tru		<del>a.</del> o .	<u> </u>		
Hilliard						0	tate	Zip Code 430			
Timiatu		T				1		450	X	Annua	Year
	re-Primary		Post-Primary		e-General		Post-Ger	neral		20	
	July Monthly		August Monthly		eptember onthly		Termination			Semiannual	
mended Report?	Report Elect	<b>-</b>					М	,	D		Y
∐ Yes ✓ No		∫ Yes	✓ No	Date of Ele	ction	1	1	_0_	8	20	1
1. Amount	brought forward fro	om last repor	1		\$		_10	0.25	ł		
1, Amount	brought forward fro	om last repor			\$	<del></del>	10	0.25			
				Service Control	\$		10	0.25			
	brought forward fro						10	0.25			
2. Total in		s (From For	m No. 31-A)		\$ \$ \$		10	0.25			
2. Total ma	metary contributions	s (From Form form No. 31-	m No. 31-A) A-2j		\$						
2. Total m 3. Total of 4. Total fa	netary contributions  ser income (From Fo	s (From Form form No. 31-, 50 lines 1, 2,	m No. 3 i - A) A-2)		\$ \$ \$			0.25			
2. Total m 3. Total of 4. Total fa	metary contributions ner income (From Fo	s (From Form form No. 31-, 50 lines 1, 2,	m No. 3 i - A) A-2)		\$ \$ \$ \$						
2. Total ma 3. Total of 4. Total fu 5. Total m	netary contributions  ser income (From Fo	s (From Form orn No. 31- of Inses 1, 2, s (From Form	m No. 3 i - A) A-2)		\$ \$ \$ \$ \$ \$		10				
2. Total m  3. Total of  4. Total for  5. Total n  6. Balance	netary contributions her income (From Fo nds available (sum o he bry expendinates	orm No. 31-4 of lines 1, 2, s (From Form	m No. 31-A) A-2) 3), m No. 31-B)	3;)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$		10	0.25			
2. Total m 3. Total of 4. Total fu 5. Total fu 6. Balance 7. Value o	per income (From Foods available (sum o	s (From Form orm No. 31-, of lines 1, 2, s (From Form and line 5)	m No. 31-A)  A-2)  3)  n No. 31-B)  (From Form No.		\$ \$ \$ \$ \$ \$		10	0.25			
2. Total m 3. Total of 4. Total fu 5. Total fu 6. Balance 7. Value o	metary contributions  of available (sum of the second contribution)  on hand (line 4 min  m-kind contribution)	s (From Form orm No. 31-, of lines 1, 2, s (From Form and line 5)	m No. 31-A)  A-2)  3)  n No. 31-B)  (From Form No.		\$ \$ \$ \$ \$ \$ \$		10	0.25	4		
2. Total on  3. Total of  4. Total for  5. Total in  6. Balance  7. Value of	per income (From Foods available (sum o	orm No. 31-4  of lines 1, 2,  s (From Form  ms line 5)  ms received (From  ms made (From	m No. 31-A) A-2) 3), n No. 31-B) (From Form No. 3)	(J-2)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		10	0.25			
2. Total m 3. Total of 4. Total fu 5. Total fu 6. Halence 7. Value of 8. Value of	metary contributions  metary entributions  metary expenditures  on hand (line 4 min  further examination	s (From Form orm No. 31- of lines 1, 2, s (From Form as line 5) as received (From sommittee (From	m No. 31-A)  A-2)  3)  n No. 31-B)  (From Form No. 2)  From Form No.	(15)¥ <sup>3</sup> 314 <b>5</b> )	\$ \$ \$ \$ \$ \$ \$ \$		10	0.25	4		
2. Total on  3. Total of  4. Total on  5. Total in  6. Balance  7. Value of  8. Value of  9. Outstand  10. Outstand	metary contributions are income (From Founds available (sum of the Amin on hand (line 4 min for the Amin for	orm No. 31-4  of lines 1, 2,  s (From Form  as time 5)  as received (  as made (From  committee (  y committee (	m No. 31-A) A-2) 3), n No. 31-B) (From Form No. 3) From Form No. 3)	(15) <sup>4</sup> 3149 > 3149)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		10	0.25	•		
2. Total on  3. Total of  4. Total on  5. Total in  6. Balance  7. Value of  8. Value of  9. Outstand  10. Outstand	metary contributions  of available (sum of the form)  on hand (line 4 min  m-kind contribution  in-kind contribution  in-kind contribution  in-kind contribution	orm No. 31-4  of lines 1, 2,  s (From Form  as time 5)  as received (  as made (From  committee (  y committee (	m No. 31-A) A-2) 3), n No. 31-B) (From Form No. 3) From Form No. 3)	(15) <sup>4</sup> 3149 > 3149)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		10	0.25			
2. Total m 3. Total of 4. Total fu 5. Total fu 6. Balance 7. Value of 8. Value of 9. Opinion 11. Opinion 12. Value	metary contributions are income (From Founds available (sum of the Amin on hand (line 4 min for the Amin for	s (From Form No. 31-4) of lines 1, 2, s (From Form as line 5) and received (from particle from a particle from	m No. 31-A)  A-2)  3)  n No. 31-B)  (From Form No. 3)  From Form No. 3  (From Form No. 6)	65)* 3(5) (4-8)	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$		10	0.25			

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COMMITS ELECTION FALSIFICATION IS GUILLTY OF A FELONY OF THE FIFTH DEGREE

Matthew H. Perry, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Expenditure

pages

Other

pages