2017

30-A			For the period: 07/01/2017 to 12/31/2	
Sherran For Committee for Pat Sheeran	Ohio Campaign Finan		eric qui a la see con la montre este con la montre	
Patrick E. Sheeran				
865 Macon Alley				
Columbus		OH 4320	06	
Type of Report			X Annual 2017	
Amended Report? Yes	Electronically Filed? No	Date of Election:	na an Antala an India an India an Antala (an Antala an Antala an Antala an Antala an Antala an Antala an Antala	
Total other income (from Total funds available (sur	Form 31A2): n of lines 1, 2 and 3):	2,297.18		
5. Total monetary expenditures (from Form 31B):				
6. Balance on hand (line 4 minus line 5):		2,279.18	2 3	
7. Value of in-kind contribut	ions received (from Form 31J1):	our committee of the contract	20 20 20 20 20 20 20 20 20 20 20 20 20 2	
8. Value of in-kind contribut	ions made (from Form 31J2):			
	by committee (from Form 31C):		: : :	
	d by committee (from Form 31N):		10 mm	
11. Outstanding loans made	e by committee (from Form 31K):	and the second s	1	
12. Value of independent ex	xpenditures made (from Form 31U):		And the second s	
13. For electronic filing entit		respondence and the second of the second		

The information contained in this report is made under the penalty of election falsification. Whoever commits election falsification is guilty of a felony of the fifth degree.

Sum of lines 2, 7 and amount of any new loans received this period.

William L. Curlis, Treasurer Print Name and Title

January 26, 2018 Date