

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED  
07 DEC 14 PM 12:44  
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR PRISCILLA TYSON</b>										Registration Number, if PAC	
Full Name of Candidate <b>PRISCILLA R. TYSON</b>											
Street Address <b>1465 EAST BROAD STREET</b>							Office Sought <b>CITY COUNCIL</b>			District	
City <b>COLUMBUS</b>							State <b>O H</b>		Zip Code <b>43205</b>		
Type of Report: (place X to the left of report type)	<input type="checkbox"/> Pre-Primary		<input type="checkbox"/> Post-Primary		<input type="checkbox"/> Pre-General		<input checked="" type="checkbox"/> Post-General		<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July		<input type="checkbox"/> August		<input type="checkbox"/> September		<input type="checkbox"/> Termination		<input type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		<input type="checkbox"/> Monthly		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 6</b>	
								Y <b>0 7</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 12,840.04
2. Total monetary contributions (From Form No. 31-A)	\$ 3,226.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 16,066.04
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,672.57
6. Balance on hand (line 4 minus line 5)	\$ 13,393.47
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 93,947.70
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2-7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**GRETA J. RUSSELL, TREASURER**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/14/07

Date

Contribution  
pages 4

Expenditure  
pages 2

Other  
pages 1

Total  
pages 7