

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
|--|--------------------|--------------------------|------------------------------------|---|----|---------------------------------|------------------------------|--|---|---|--------|
| Full Name of Committee<br><b>Citizens for Jolley</b> |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
| From Whom Received<br><b>Ryan P. Jolley</b>          |                    |                          |                                    |   |    | Prior Amount<br><b>1,700.00</b> |                              | Amt. Incurred this Period<br><b>180.00</b> |   |   |        |
| Address<br><b>617 Meadow Green, Apt B</b>            |                    |                          |                                    |   |    |                                 |                              | Outstanding Balance<br><b>1,880.00</b>     |   |   |        |
| City<br><b>Gahanna</b>                               | State<br><b>OH</b> | Zip Code<br><b>43230</b> | Loans Received This Period<br>Date |   |    | Amount                          | Payments This Period<br>Date |  |   |   |        |
| Date Loan was originally Incurred                    |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y | \$     |
|  |                    |                          | 0                                  | 3 | 11 | 10                              | 28                           | 11   |   |   | 10.00  |
| Registration Number, if PAC                          |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y |        |
|  |                    |                          | 1                                  | 2 | 06 | 11                              |                              |  |   |   | 40.00  |
| Employer/Occupation/Labor Organization*              |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y |        |
|  |                    |                          | 1                                  | 2 | 09 | 11                              |                              |  |   |   | 130.00 |
| From Whom Received                                   |                    |                          |                                    |   |    | Prior Amount                    |                              | Amt. Incurred this Period                  |   |   |        |
| Address  |                    |                          |                                    |   |    |                                 |                              | Outstanding Balance                        |   |   |        |
| City   | State              | Zip Code                 | Loans Received This Period<br>Date |   |    | Amount                          | Payments This Period<br>Date |  |   |   |        |
| Date Loan was originally Incurred                    |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y | \$     |
|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
| Registration Number, if PAC                          |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y |        |
|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
| Employer/Occupation/Labor Organization*              |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y |        |
|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
| From Whom Received                                   |                    |                          |                                    |   |    | Prior Amount                    |                              | Amt. Incurred this Period                  |   |   |        |
| Address  |                    |                          |                                    |   |    |                                 |                              | Outstanding Balance                        |   |   |        |
| City   | State              | Zip Code                 | Loans Received This Period<br>Date |   |    | Amount                          | Payments This Period<br>Date |  |   |   |        |
| Date Loan was originally Incurred                    |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y | \$     |
|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
| Registration Number, if PAC                          |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y |        |
|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |
| Employer/Occupation/Labor Organization*              |                    |                          | M                                  | D | Y  |                                 |                              | M  | D | Y |        |
|  |                    |                          |                                    |   |    |                                 |                              |  |   |   |        |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 1,700.00
- Total received this period \$ 180.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 1,880.00 (To Form No. 30-A)