

30-A
R.C. 3517.1

FOR PAPER FILING ONLY

FILED
2015 APR 23 PM 12:57

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Friends of Ben Tyson						Registration Number, if PAC					
Full Name of Candidate Ben Tyson											
Street Address 35 N 4th St						Office Sought School Board			District Columbus		
City Columbus						State OH		Zip Code 43215			
Type of Report (place X to the left of report type)	X	2015 Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report		Report Electronically filed				Date of Election		M	O	Y	
						1 1 0 3 1 5					

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one elec check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 3,800.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 3,800.00
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (line 4 minus line 5)	\$ 3,800.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-K-1)	\$
10. Outstanding debts owed by committee (From Form No. 31-K-2)	\$
11. Outstanding loans owed to committee (From Form No. 31-K-3)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

JOHN LYNCH Deputy Treasurer

Signature

Date

4/23/15

Contribution pages	1
-----------------------	---

Expenditure pages	0
----------------------	---

Other pages	0
----------------	---

Total pages	20
----------------	----