

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of John O'Grady Committee										Registration Number, if PAC		
Full Name of Candidate John O'Grady												
Street Address 545 E Town St							Office Sought County Commissioner			District Franklin		
City Columbus								State O H		Zip Code 43215		
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		X		Annual Year 2018
		July Monthly		August Monthly		September Monthly		Termination				Semiannual
Amended Report? NO				Report Electronically filed? NO				M		D		Y
Date of Election												

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 25,207.30
2. Total monetary contributions (From Form No. 31-A)	\$ 56,600.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 81,807.30
5. Total monetary expenditures (From Form No. 31-B)	\$ 74,151.47
6. Balance on hand (line 4 minus line 5)	\$ 7,655.83
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ 4,584.90
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Greta Russell, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

1/31/2019

Date _____

Contribution
pages _____

Expenditure
pages _____

Other
pages _____

Total
pages _____