

FILED

Ohio Campaign Finance Report

NOV 26 AM 9:24

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | |
|--|-------------|---|--------------|-----------------------------|-------------|---------------------------------|--------------|--|
| Full Name of Committee Reynoldsburg Area Democrats PAC | | | | | | Registration Number, if PAC | | |
| Full Name of Candidate | | | | | | | | |
| Street Address PO Box 1523 | | | | Office Sought N/A | | District Reynoldsburg | | |
| City Reynoldsburg | | | | State O H | | Zip Code 43068 | | |
| Type of Report (Check one in each column) (Date of report) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | |
| | July | | August | | September | | Termination | |
| Monthly | | Monthly | | Monthly | | Semiannual | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M D Y 1 1 0 7 1 7 | | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--|-------------|
| 1. Amount brought forward from last report | \$ 401.44 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 1,491.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 3,304.43 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 5,196.87 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 3,473.09 |
| 6. Balance on hand (line 4 minus line 5) | \$ 1,723.78 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 381.16 |
| 8. Value of in-kind expenditures made (From Form No. 31-J-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 1,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ 1,478.13 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12. Value of in-kind expenditures made (From Form No. 31-L) | \$ 0.00 |
| 13. For Electronic Filing, Entries only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Mallory Murphy, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/26/2017

Date

Contribution
pages **4**

Expenditure
pages **4**

Other
pages **8**

Total
pages **16**