## **Ohio Campaign Finance Report**

FILED

Prescribed by Secretary of State 3/05

2015 DEC 11 AM 9: 31

| Full Name of Committee                                    |        |                    |             |                   |               |                      |          | K ÉEI 2ª | bba Jah | up6.A       | MTY             |           |
|---|--------|--------------------|-------------|-------------------|---------------|----------------------|----------|----------|---------|-------------|-----------------|-----------|
| IATSE Local 12 PCE  |        |                    |             |                   | Restrictions. |                      |          |          |         |             |                 |           |
| Full Name of Candidate                                    |        |                    | •           |                   |               |                      |          | · · ·    |         |             |                 |           |
| Street Address<br>566 E Rich St.                          |        | <del>-</del>       |             |                   |               | Otlica Sought        |          |          |         | Distric     | t               | <u>.</u>  |
| Columbus  |        |                    |             |                   | •             | •                    | SI<br>OH | ate      | Zip Coo | i.<br>1321: | 5               |           |
| Type of Report<br>(place X to the left of report<br>type) | i      | Pre-Primary        |             | Post-Primary      | [             | Pre-General          |          | Post-Ge  | neral   | -           | Annual \        | icar<br>— |
|   | ;<br>‡ | July<br>Monthly    | ;<br>;      | August<br>Monthly | [             | September<br>Monthly | 1        | Tennina  | tion    |             | Semiann<br>———— | ual .     |
| Amended Report? 🗏 Yes                                     | Œ No   | Report Electronica | illy Filed? | Ēγes  No          | Date of       | Election             | 1 1      | . 1      | 0 '     | 3           | 1               | ົ້, 5     |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  $\Xi$ . No other forms are required for a post-primary or post-general period, if above statement applies, See R.C. 3547.10(11) for details.

| 1. Amount brought forward from last report  | s \$0   | .00 |
|---|---------|-----|
| 2. Total monetary contributions (From Form No. 31-A)  | s \$0   | .00 |
| 3. Total other income (From Form No. 31-A-2)  | s \$0   | .00 |
| 4. Total funds available (sum of lines 1, 2, 3)   | s \$0   | .00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | s \$0   | .00 |
| 6. Balauce on hand (line 4 minus tine 5)  | s \$0   | .00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | s \$0   | .00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | s \$0   | .00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | s . \$0 | .00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | s \$0   | .00 |
| 1). Outstanding loans owed to committee (From Form No. 31-K)  | s \$0   | .00 |
| 12. Value of independent expenditures made (From Form No. 31-U)   | s \$0   | .00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | S       |     |

| THE INFORMATION CONTAINED IN THIS REFEALSIFICATION IS GUILTY OF A FELONY OF | PORT IS MADE UNDER THE PENA<br>THE FIFTH DEGREE. | LTY OF ELECTION FALSIFICATION. WE  | IOEVER COMMITS ELECTION |
|---|--|--|-------------------------|
| Joe McCutcheon, Treasurer   | a for the  | le Port  | 12/9/2015               |
| Print Name and Title (Treasurer and Deputy Treasurer                        |  | The state of the s | Date                    |
| Comribution 0   | Expenditure 0                                    | Unfact 0   | Total 0                 |