

FILED

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Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee <u>Citizens For Southwestern City Schools</u>				Registration Number, if PAC	
Full Name of Candidate					
Street Address <u>4200 Hoover Rd Suite A</u>				Office Sought	
City <u>Grove City</u>				District	
State <u>OH</u>				Zip Code <u>43123</u>	
Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	<input checked="" type="checkbox"/> Pre-General	Post-General	Annual Year
	July	August	September		Semiannual
	Monthly	Monthly	Monthly	Termination	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election M <u>0</u> <u>8</u> D <u>0</u> <u>4</u> Y <u>0</u> <u>9</u>	

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>6311.98</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>48485.66</u>
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>54797.64</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>32236.46</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>22561.18</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>11597.00</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott A. Molino Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

07-23-09
Date

Contribution
pages 25

Expenditure
pages 1

Other
pages 8

Total
pages 34