## Ohio Campaign Finance Report 10 APR 19 PM 12: 26

|  | Prescribed by Secretary of State 3/05   |   |   |  |   | FRANKLIN COUNTY ROADD OF FLECTIONS Registration Number, if PACTIONS   |  |                              |                          |  |  |
|--|---|---|---|--|---|---|--|------------------------------|--------------------------|--|--|
| Full Name of Committee Franklin County De  | mocratic Part   | v-CAMPAIGN AC                               | COUNT   | 7  |   | Registra  | tiốn Núm   | ber, if PA                   | ciioi                    | 10   |  |
| Full Name of Candidate   | AND THE REAL PROPERTY AND   |   | erroninen e | Adamining the state of the stat | nakatan medapati metebah                | aduminameno   | d-entropy of the second control of the secon | ma Aconsumum aconstruit anno | aannioteenaaa/sateriotee | norani marakana kana kana kana kana kana kana ka |  |
| Street Address Office Sought   |   |   |   |  |   | ·   | ***************************************  | District                     |                          |  |  |
| 271 E. State St.   |   |   |   |  | State Zip Code                          |   |  |                              |                          |  |  |
| Columbus   |   |   |   |  |   | h_  | 432  | 15                           | Annual                   | Voor   |  |
| Type of Report X   | Pre-Primary   | Post-Primary                                | Pre   | -General   |   | Post-General  |  |                              |                          |  |  |
| (place X to the left of report type)   | July<br>Monthly   | August<br>Monthly                           | September  Monthly  |  |   | Termina   | tion   |                              | Semian                   | nnual  |  |
| Amended Report?  Yes V No  | Report Elect  | ronically filed? Yes                        | Date of Elect   | ion  | 0                                       | м<br>  5  | 0  | D<br>4                       | 1                        | Y<br>0   |  |
|  | arrando a financia de como en 18 de especia de como en 18 de en 1  |   |   |  | i.                                      |   | L  |                              | I I                      |  |  |
| For candidates only, during an election y check box. No other forms are required |   | -   |   | -  | _                                       | -   | at one el  | ection,                      |                          |  |  |
|  |   |   |   | \$   | *************************************** |   |  |                              |                          |  |  |
| 1. Amol  | Amount brought forward from last report   |   |   |  | 5,032.12                                |   |  |                              |                          |  |  |
| 2. Total   | 2. Total monetary contributions (From Form No. 31-A)  |   |   |  | 290,809.44                              |   |  |                              |                          |  |  |
| 3. Total   | 3. Total other income (From Form No. 31-A-2)  |   |   |  | 2,871.62                                |   |  |                              |                          |  |  |
|  | 4. Total funds available (sum of lines 1, 2, 3)   |   |   |  |   |   |  |                              |                          |  |  |
| 4.10(a)  | <ul> <li>5 Total monetary expenditures (From Form No. 31-B)</li> <li>6 Balance on hand (line 4 minus line 5)</li> <li>7 Value of in-kind contributions received (From Form No. 31-J-1)</li> <li>8 Value of in-kind contributions made (From Form No. 31-J-2)</li> </ul> |   |   |  | 298,713.18                              |   |  |                              |                          |  |  |
| 5 Total  |   |   |   |  | 143,812.05<br>\$                        |   |  |                              |                          |  |  |
| 6. Balar   |   |   |   |  | 154,901.13                              |   |  |                              |                          |  |  |
| 7. Value   |   |   |   |  | 5,600.00                                |   |  |                              |                          |  |  |
| 8. Value   |   |   |   |  | \$ 34,776.45                            |   |  |                              |                          |  |  |
| 0.004  | . 1 11  | committee (From Form No. 31-C               |   | \$   | *************************************** |   |  |                              |                          |  |  |
|  |   | \$  |   |  |   |   |  |                              |                          |  |  |
| 10. Outs   | V)  | \$  |   |  |   |   |  |                              |                          |  |  |
| 11 Outs  | standing loans owed to  | committee (From Form No. 31-K               | )   |  |   |   | vinessi silvensi planes  |                              |                          |  |  |
|  |   | nditures made (From Form No. 3              | I-U)  | \$   |   |   |  |                              |                          |  |  |
|  | Electronic Filing Entition Electronic Filing Entition of the Electronic Filings 2, 7 and amount of  | es only<br>fany new loans received this per | iod   | \$   |   |   |  |                              |                          |  |  |
| THE INFORMATION CONTAINED  | IN THIS BEPART II   | S MANE LINDER THE PENA                      | LTV OF ELE  | CTION EAR SIE  | OATIO                                   | N WHO   | EVED   |                              |                          |  |  |
| commits election falsifica<br>Kimberly E. Marinell                               | TION IS GUILTY O  |   |   | 1  | <u></u>                                 | AABTE   | - 87 E. A CE.  | Ц                            | 20 1                     | *)   |  |
| Print Name and Title (Treasurer and Dep  | outy Treasurer only)  | Signature                                   | 7   | and the second s | <u> </u>                                | iał nie powieczne i powieczne | *<br>goddddiadau   | anicomonic Transic           | 20-/6<br>Date            |  |  |
| Contribution pages   | Expend<br>F   | pages                                       |   | Other<br>ages 35   |   |   | To<br>pag  | otal<br>ges <sup>6</sup>     | 49                       |  |  |