Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

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Full Name of Committee Franklin County Population Party - Campaign									Registration Number, if PAC					
Franklin County Republican Party - Campaign Full Name of Candidate BO AND OF ELECTIONS														
run Name of Candidate														
Street Address Office Sought												District		
14 East Gay St., 2nd Floor												***		
City								State Zip C			^{Code} 43215			
Columbus		UH -	JOH J		Annual Year									
Type of Report		Pre-Primary	Post-Primary			Pre-General		Post-General		<u> </u>				
(place X to the left of report type)		July Monthly		August Monthly			September Monthly		Termination		Semiannual			
Amended Report?	■ No	Report Electronically	Filed?	∏ Yes 「	□ No	Date o	f Election	0 ^M	3	0	4	0	8	
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box 🗆														
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.														
								\$45,730	65					
	1. Amount brought forward from last report						\$	φ45,730	.03	_				
	Total monetary contributions (From Form No. 31-A) Total other income (From Form No. 31-A-2)						\$	\$10,930	.00					
							\$	\$0	.00	╝				
	4. Total funds available (sum of lines 1, 2, 3)						\$	\$56,660	.65					
	5. Total monetary expenditures (From Form No. 31-B)						\$	\$27,458	.81					
	6, Ba	6. Balance on hand (line 4 minus line 5) 7. Value of in-kind contributions received (From Form No. 31-J-1)						\$29,201	.84					
	7. Va							\$0	.00					
	8. Va	8. Value of in-kind contributions made (From Form No. 31-J-2)						\$0	.00					
	9. Ot	9. Outstanding loans owed by committee (From Form No. 31-C)						\$38,500	.00					
	10. 0	10. Outstanding debts owed by committee (From Form No. 31-N) 11. Outstanding loans owed to committee (From Form No. 31-K) 12. Value of independent expenditures made (From Form No. 31-U)						\$11,578	.06					
	11. 0							\$0	.00					
	12. V							\$0	.00					
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. \$														
THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS IS FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE. John Rosan-Treasurer 02/17/2														
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date														
Contribution 1		Expend	iture 1		Y		Other 25				Total pages_	27		