| Dane | 10 |
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| rage | TO |

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

| Full Name of Committee | | | | | | | | |
|--|----------|--------|-----|---------|-------------|-------------------------|----------|---------------------------|
| Ebner for Judge | | | | | | | | |
| To Whom Owed | | | | | Prior Ar | nount | | Amt. Incurred this Period |
| Cynthia Ebner | | | | | l | | 0.00 | 48.00 |
| Address | | | | | ltem or I | urpose for | | Outstanding Balance |
| 405 S. Merkle Road | | | | | Fund | lraisei | Food | 48.00 |
| City | State | Zip C | ode | | | | | Made This Period |
| Columbus | ОН | [4 | 32 | 09 | Date Amount | | | |
| Date Debt was originally Incurred | М | D | | Y | М | D | Y | s |
| | 1 0 | 2 | 7 | 1 5 | | | | |
| Registration Number, if PAC | | | | | М | Ď | Ÿ | |
| | | | | | | | | |
| The second secon | | | | | M | D | Y | |
| | • | | | | | | | |
| To Whom Owed | | | | | Prior An | nount | | Amt. Incurred this Period |
| Cynthia Ebner | | | | | | | 0.00 | 83.75 |
| | | | | | item or i | urpose for | | Outstanding Balance |
| 405 S. Merkle Road | Ctata | Zip Co | ode | | <u> </u> | Food | | 83.75 |
| | Ι., | 1 | | 00 | | Made This Period Amount | | |
| Columbus | ОН | D 4 | 32 | 09 Y | М | Date | Y | Ic |
| Date Debt was originally Incurred | ''' | | - | | " | | 1 | ľ |
| Registration Number, if PAC | <u> </u> | 1! | L | | M | D | Y | |
| | | | | |) | 1 | 1 | |
| | • | | · · | , | M | D | Y | |
| | | | | | 1 | 1 | 1 | |
| To Whom Owed | | • | | | Prior An | nount | ' | Amt, Incurred this Period |
| Cynthia Ebner | | | | | | | 0.00 | 9.00 |
| Address | | | | | Item or P | urpose for | Debt | Outstanding Balance |
| 405 S. Merkle Road | | | | | Ne | wspa | per | 9.00 |
| City | State | Zip Co | ode | | | Pa | yments N | Ande This Period |
| Columbus | ОН | 4 | 320 | 09 | | Date | | Amount |
| Date Debt was originally Incurred | М | D | Т | Y | М | D | Y | s |
| | 1 1 | 0 4 | 4 | 1 5 | | | | |
| Registration Number, if PAC | | | | | М | D | Y | |
| | | | | | | | V | |
| | | | | | M | D | Y | |
| | | | | | | | <u> </u> | |

| if a debt is forgiven, write | "Forgiven" in | the "Outstanding B | lance" column | . Transfer total of | all payments | made this period | d to the Statement of | f Expenditures (| Form No. 31-B) |
|------------------------------|----------------|---------------------|-----------------|---------------------|----------------|-------------------|-----------------------|------------------|----------------|
| Total amount forgiven sho | uld be include | d in the In-Kind Co | ntributions Rec | eived (Form No. 2 | 11-J-1). Trans | fer total outstan | ding debt amount to | the cover page. | |

| Total Payments this Period \$ | 0.00 | (also record on Form 31-B) |
|-------------------------------|--------|-----------------------------|
| Total Outstanding Balance \$ | 140.75 | (also record on cover page) |