

## Ohio Campaign Finance Report 16 PM 3: 24

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY BOARD OF ELECTIONS

|                                |               |                 |         | de la descripción de la companya de | دري ميواندر | The second secon | - L. L. (2 1 1<br>N                   | Arrange to the Salar State of |
|--------------------------------|---------------|-----------------|---------|--|-------------|--|---------------------------------------|---|
| Full Name of Committee         |               |                 |         |  |             | Registration 1   | Number, ii i                          | AC  |
| Citizens for Shan              | e Ewald       |                 |         |  |             |  |                                       |   |
| Full Name of Candidate         |               |                 |         |  |             |  |                                       |   |
| Shane Ewald                    |               |                 |         |  |             |  |                                       |   |
| Street Address                 |               |                 |         | Office Sought District   |             |  | et                                    |   |
| 126 Walnut street              |               |                 |         | Gahanı   | na City     | City Council   Ward 2  |                                       |   |
| City                           |               |                 |         |  | S           | tate Zip   | Code                                  |   |
| Gahanna                        |               |                 |         |  |             | H 4  | 13230                                 |   |
|                                |               |                 | Х       |  |             |  |                                       | Annual Year   |
| Type of Report                 | Pre-Primary   | Post-Primary    | ^       | Pre-General  |             | Post-General   |                                       | 2009  |
| (place X to the left of report | July          | August          |         | September  |             |  |                                       | Semiannual  |
| type)                          | Monthly       | Monthly         |         | Monthly  |             | Termination  |                                       |   |
| Amended Report?                | Report Electr | onically filed? |         |  |             | М  | D                                     | Y   |
| ☐ Yes ☐ N                      | lo 🗌          | Yes 🗌 No        | Date of | Election   | 1 1         | 1 1  | $0 \mid 3$                            | 0 9   |
|                                |               |                 |         |  |             | and the second s | · · · · · · · · · · · · · · · · · · · |   |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| Amount brought forward from last report  | \$ 626.73 |
|--|-----------|
| 1. Altiount brought forward from last report   |           |
| 2. Total monetary contributions (From Form No. 31-A)   | 0.00      |
| 3. Total other income (From Form No. 31-A-2)   | \$ 0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)  | \$ 626.73 |
| 5. Total monetary expenditures (From Form No. 31-B)  | \$ 626.73 |
| 6. Balance on hand (line 4 minus line 5)   | \$ 0.00   |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)  | \$ 0.00   |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)  | \$ 0.00   |
| 9. Outstanding loans owed by committee (From Form No. 31-C)  | \$ 0.00   |
| 10. Outstanding debts owed by committee (From Form No. 31-N)   | \$ 188.34 |
| 11. Outstanding loans owed to committee (From Form No. 31-K)   | \$ 0.00   |
| 12. Value of independent expenditures made (From Form No. 31-U)  | \$ 0.00   |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period | \$        |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH-DEGREE |                     |            |            |  |  |  |  |  |  |
|--|---------------------|------------|------------|--|--|--|--|--|--|
| Shane Ewald  |                     | An Confide | 10/16/2009 |  |  |  |  |  |  |
| Print Name and Title (Treasurer and Deputy Treasu  | rer only) Signature |            | Date       |  |  |  |  |  |  |
| Contribution   | Expenditure         | Other      | Total      |  |  |  |  |  |  |
| pages <u>O</u>   | pages 0             | pages 2    | pages3_    |  |  |  |  |  |  |
|  |                     |            | L          |  |  |  |  |  |  |