

FILED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

| | | | | | | | | | | |
|-----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|--------------------------|------------------------------|---------------------------------------------|---------------------------------------------------------------------|--------------------------------|------------------|--------------------------|--------------------|
| Full Name of Committee Friends of Marilyn Brown | | | | | | Registration Number, if any | | | | |
| Full Name of Candidate Marulyn Brown | | | | | | | | | | |
| Street Address 550 East Walnut Street | | | | | Office Sought County Commissioner | | District Franklin Co | | | |
| City Columbus | | | | | State O H | Zip Code 43215 | | | | |
| Type of Report (place X to the left of report type) | <input checked="" type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General | <input type="checkbox"/> | Post-General | <input type="checkbox"/> | Annual Year |
| | <input type="checkbox"/> | July | <input type="checkbox"/> | August | <input type="checkbox"/> | September | <input type="checkbox"/> | Termination | <input type="checkbox"/> | Semiannual |
| | <input type="checkbox"/> | Monthly | <input type="checkbox"/> | Monthly | <input type="checkbox"/> | Monthly | <input type="checkbox"/> | Monthly | <input type="checkbox"/> | Monthly |
| Amended Report? | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | 0 5 0 4 1 0 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | |
|--------------------------------------------------------------------|---------------|
| 1. Amount brought forward from last report | \$ 82,724.27 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ 52,561.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 50,305.07 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 185,590.34 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 85,562.20 |
| 6. Balance on hand (line 4 minus line 5) | \$ 100,028.14 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 69,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-H) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only | \$ |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Beryl J. Piccolantaonio

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Beryl J. Piccolantaonio

5/7/2010
Date

Contribution
pages 1

Expenditure
pages 1

Other
pages 5

Total
pages 7