



# Ohio Campaign Finance Report

Form 30-A


ORC 3517.10

2017 DEC 15 AM 11:42

Committee Name Citizens for Jim Lynch		Office Sought Member of Council		District
Street Address 2012 Tremont Road		City Upper Arlington	State OH	Zip 43221
Candidate Name OR PAC Registration Number Jim Lynch		Treasurer Name Erik Yassenoff		Election Date (MM/DD/YYYY) 11/07/2017
<b>Type of Report</b> (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
<b>Statewide Candidates Only:</b> <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year 2017
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	\$20,483.28
2. Total monetary contributions (From Forms 31-A and 31-E)	\$1,950.00
3. Total other income (From Form 31-A-2)	\$0
4. Total funds available (sum of lines 1, 2, 3)	\$22,433.28
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$22,344.18
6. Balance on hand (line 4 minus line 5)	\$89.10
7. Value of in-kind contributions received (From Form 31-J-1)	\$0
8. Value of in-kind contributions made (From Form 31-J-2)	\$0
9. Outstanding loans owed by committee (From Form 31-C)	\$0
10. Outstanding debts owed by committee (From Form 31-N)	\$0
11. Outstanding loans owed to committee (From Form 31-K)	\$0
12. Value of independent expenditures made (From Form 31-U)	\$0

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
Signature of Treasurer or Deputy Treasurer

12/9/17  
Date (MM/DD/YYYY)

Contribution Pages  
2

Expenditure Pages  
2

Other Pages

Total Pages  
5

Last Updated 09/2017