

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

13 JUL 23 AM 10:50

FRANKLIN COUNTY

Full Name of Committee <b>CITIZENS FOR ETHICS IN GROVE CITY GOV.</b>		Registration Number if PAC or ELECTION	
Full Name of Candidate			
Street Address <b>1648 CAYULIA CT</b>		Office Sought	District
City <b>GROVE CITY</b>		State <b>OH</b>	Zip Code <b>43123</b>
Type of Report (place X to the left of report type)	Pre-Primary	<input checked="" type="checkbox"/> Post-Primary <b>2013</b>	Pre-General
	July Monthly	August Monthly	September Monthly
		Termination	<input checked="" type="checkbox"/> Semiannual <b>2013</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	M D Y

For candidates only, during an election year; if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<b>905.25</b>
2. Total monetary contributions (From Form No. 31-A)	\$	<b>0</b>
3. Total other income (From Form No. 31-A-2)	\$	<b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$	<b>905.25</b>
5. Total monetary expenditures (From Form No. 31-B)	\$	<b>0</b>
6. Balance on hand (line 4 minus line 5)	\$	<b>905.25</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<b>10000.00</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**WARREN GARD. TREA.**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

**7-22-13**  
Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages \_\_\_\_\_