

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends for Ginther						Registration Number, if PAC	
Full Name of Candidate Andrew Ginther							
Street Address 545 E Town St					Office Sought Mayor		District City of Columbus
City Columbus					State O H	Zip Code 43215	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General
	July		August		September		X Semiannual 2018
	Monthly		Monthly		Monthly		
Amended Report?		Report Electronically filed?		Date of Election		M	D Y
<input checked="" type="checkbox"/> Yes							

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 318,326.24
2. Total monetary contributions (From Form No. 31-A)	\$ 209,300.00
3. Total other income (From Form No. 31-A-2)	\$ 0.73
4. Total funds available (sum of lines 1, 2, 3)	\$ 527,626.97
5. Total monetary expenditures (From Form No. 31-B)	\$ 66,284.14
6. Balance on hand (line 4 minus line 5)	\$ 461,342.83
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Don McTigue, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/29/2019

Date

Contribution pages	
-----------------------	--

Expenditure pages	
----------------------	--

Other pages	
----------------	--

Total pages	
----------------	--