30-A R.C. 3517.10

Committee for Judge O'Donnell

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 OCT 07 Registration Nutrities, in 1920 5

| Committee for Judge O'Donnell | | | | | num. | |
|--|--|---|--------------|---------------|---------------------------|----------|
| Full Name of Candidate Colleen O'Donne | ell | | DUAR | D OF EL | COUNTY ECTIONS | |
| Street Address 260 N. Cassady | Judge Co | Judge Common Pleas Franklin County | | | | |
| City Columbus | | Staţe Zip OH | | 43209 | | |
| Type of Report (place X to the left of report | Pre-Primary Post-Primary I | Pre-Cieneral September | | Post-General | Annua | |
| type) | Monthly Mont | Monthly | 1 M | Termination 0 | 8 1 | 1 6 |
| For candidates only during an el | No Report Electronically Filed? The No Date ection year: if total contributions and expenditures each total \$500 or less due a post-primary or post-general period, if above statement applies. See R.C. 3: | of Election uring the combined pre- ar 517.10(H) for details. | <u>. l l</u> | - ! . | <u></u> | <u> </u> |
| | 1. Amount brought forward from last report | s \$ | 21,840 | .49 | | |
| | 2. Total monetary contributions (From Form No. 31-A) | s | s \$9,950 00 | | | |
| | 3. Total other income (From Form No. 31-A-2) | s | \$0 | .00 | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | \$31,790.49 | | | |
| | 5. Total monetary expenditures (From Form No. 31-B) | | 16,244 | | | |
| | 6. Balance on hand (tine 4 minus line 5) | \$ \$ | 15,545 | | | |
| | 7. Value of in-kind contributions received (From Form No. 31-J-1) | s | \$448 | <u> </u> | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | | 00 | | |
| | 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | | .00 | | |
| | 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | | 00 | | |
| | 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | | 00 | | |
| | 12. Value of independent expenditures made (From Form No. 31-U) 13. For Electronic Filing Entities only | \$ | | 00 | | |
| THE INFORMATION CONT FALSIFICATION IS GUILTY SUZANNE E. M Print Name and Title (Treasures | | | ION, WHO | EVER COMM | MITS ELECTION 27/2016 ate | |
| Contribution 2 | Expenditure 1 pages | Other 5 pages | | | Total 8 | |