\mathcal{N}

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee | | | | | | | | Registra | ation Nun | nber, if F | AC |
|------------------------------|---------|-------------|--------------|--------------|---------|--------------|-------|----------|-----------|------------|-------------|
| Friends of N | Iarilyn | Brown | | | | | | | | | |
| Full Name of Candidate | | | | | | | | | | | |
| Marilyn Bro | wn | | | | | | | | | | |
| Street Address | | | | | | Office Sough | | | | District | |
| 545 E. Town 9 | St. | | | | | Count | y Com | missi | oner | Fra | anklin |
| City | | | | | | | S | tate | Zip Cod | le | |
| Columbus | | | | | | | ОН | | 432 | 215 | |
| Type of Report | | Pre-Primary | х | Post Primary | | Pre-General | | Post-Ge | neral | | Annual Year |
| (place X to the left of repo | n 🗀 | July | | August | | September | | | | | Semiannual |
| vvi) (17. 727) | | Monthly | į | Monthly | | Monthly | | Termina | ation | | |
| Amended Report? | | Report | Electronical | y filed? | | | | M |] | D | Y |
| ☐ Yes | ☑ No | | ☐ Yes | ☑ No | Date of | Election | 0 | 5 | 0 | 8 | 1 8 |

| | \$ |
|---|----------------|
| 1. Amount brought forward from last report | 211,702.69 |
| 2 Total monetary contributions (From Form No. 31-A) | \$ 6,800.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ 0.00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ 218,502.69 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ 18,668.77 |
| 6. Balance on hand (line 4 minus line 5) | \$ 199,833.92 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ 0.00 |
| 8 Value of in-kind contributions made (From Form No. 31-7-2) | \$ 0.00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ 8,000.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ 0.00 |
| 12 Value of independent expenditures made (From Form No. 31-U) | \$ |
| 13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period. | \$ |

| THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER | | | | | | | | | |
|---|------------------------------|------------|-----------|--|--|--|--|--|--|
| COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE | | | | | | | | | |
| Francine Ryan, Trea | surer | Trencens 1 | 6/15/2018 | | | | | | |
| Print Name and Title (Treasurer and | Deputy Treasurer only) Signs | ature | Date | | | | | | |
| Contribution | Expenditure | Other | Total | | | | | | |
| pages | pages | pages | pages | | | | | | |
| | | | | | | | | | |