

FILED

Ohio Campaign Finance Report

08 OCT 23 PM 1:04

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee Groveport Madison Committee For Better Schools						Registration Number, if PAC N/A					
Full Name of Candidate N/A											
Street Address 8082 Pontius Rd.						Office Sought N/A			District		
City Groveport						State OH		Zip Code 43125			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		XX		Post-General		Annual Year
	July		August		September				Termination		Semiannual
Monthly		Monthly		Monthly							
Amended Report? ☐ Yes ☒ No			Report Electronically filed? ☐ Yes ☒ No			Date of Election		M 1	D 1	Y 0	4
								0	4	0	8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,714.24
2. Total monetary contributions (From Form No. 31-A)	\$ 7,209.75
3. Total other income (From Form No. 31-A-2)	\$ 2.37
4. Total funds available (sum of lines 1, 2, 3)	\$ 11,926.36
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,256.25
6. Balance on hand (line 4 minus line 5)	\$ 8,670.11
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 145.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Marti Prince

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

10/23/08

Date

Contribution
pages **6**

Expenditure
pages **1**

Other
pages **2**

Total
pages **10**