

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 JAN 29 PM 1:44

|   |                                       |  |  |                                       |  |  |                                    |
|---|---------------------------------------|--|--|---------------------------------------|--|--|------------------------------------|
| Full Name of Committee<br><b>Committee for Judge O'Donnell</b>                      |                                       |  |  |                                       |  | Registration Number, if PAC<br><b>FRANKLIN COUNTY BOARD OF ELECTIONS</b> |                                    |
| Full Name of Candidate<br><b>Colleen O'Donnell</b>                                  |                                       |  |  |                                       |  |  |                                    |
| Street Address<br><b>260 N. Cassady Ave.</b>  |                                       |  |  |                                       | Office Sought<br><b>Judge Common Pleas</b>           |  | District<br><b>Franklin County</b> |
| City<br><b>Columbus</b>   |                                       |  |  |                                       | State<br><b>OH</b>                                   |  | Zip Code<br><b>43209</b>           |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | <input checked="" type="checkbox"/> Annual Year 2015 |  |                                    |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | <input type="checkbox"/> Semiannual                  |  |                                    |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                      |  | 1 M 1 D 0 Y 8 1 6  |                                    |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |             |
|---|----|-------------|
| 1. Amount brought forward from last report  | \$ | \$0.00      |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$13,410.00 |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$3.00      |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$13,413.00 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$4,663.43  |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$8,749.57  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00      |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00      |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00      |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00      |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00      |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00      |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |             |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Suzanne E. Marshall, Treasurer

*Suzanne E. Marshall*

01/29/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 3

Expenditure  
pages 2

Other  
pages 4

Total  
pages 9