Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

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| -  |   |                              |              |         | oed by Secretary     | UI State  | : 3/03        |                     | s. # [ ]       | N CO        | UNT                 | Í.,            |            |   |  |
|--|---|------------------------------|--------------|---------|----------------------|-----------|---------------|---------------------|----------------|-------------|---------------------|----------------|------------|---|--|
| Full Name of Committee  Vote Hahn Com  |   | - 30AR                       | ) 9F         | Registr | ation Ni             | inber, if | PAC           |                     |                |             |                     |                |            |   |  |
| Full Name of Candidate Peter W. Hahn   |   |                              |              |         |                      |           |               |                     |                |             |                     |                |            |   |  |
| Street Address Office Sought District  |   |                              |              |         |                      |           |               |                     |                |             |                     |                |            |   |  |
| 4245 Reedbury Lane   |   |                              |              |         |                      |           |               | Board of Educatio   |                |             |                     |                |            |   |  |
| Upper Arlington  |   |                              |              |         |                      |           |               | State<br>OH         |                |             | e Zip Code<br>43220 |                |            |   |  |
| Type of Report   |   | Pre-Primary                  | Post-Primary |         |                      |           |               | Pre-General         |                | Posi-Gr     | / /                 | Annual Year    |            |   |  |
| (place X to the left of report<br>type)  |   | July Monthly  August Monthly |              |         |                      |           |               | eptember<br>lonthly |                | Termination |                     |                | Semiannual |   |  |
| Amended Report?  | [] N₀   | Report Electronically F      | led?         | Yes [   | <b>⊒</b> ₀∧ <b>□</b> | Date o    | of Ele        | ection              | 1 <sup>M</sup> | 1           | 0                   | 8              | 1          | 1 |  |
| For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517,10(H) for details. |   |                              |              |         |                      |           |               |                     |                |             |                     |                |            |   |  |
|  | two outer torms are required for a post-primary or post-general period, it above statement applies. See K.C. 3517.10(H) for details.  |                              |              |         |                      |           |               |                     |                |             |                     |                |            |   |  |
|  | 1. Amount brought forward from last report  |                              |              |         |                      |           | s             | \$                  | 2,861          | 53          |                     |                |            |   |  |
|  | 2. Total monetary contributions (From Form No. 31-A)  3. Total other income (From Form No. 31-A-2)  |                              |              |         |                      |           |               | - \$                | 1,495          | 15          |                     |                |            |   |  |
| ı  |   |                              |              |         |                      |           |               | \$                  | 2,469          | .00         |                     |                |            |   |  |
|  | 4. Total funds available (sum of lines 1, 2, 3)   |                              |              |         |                      |           |               | \$6,825.68          |                |             |                     |                |            |   |  |
|  | Total monetary expenditures (From Form No. 31-B)      Balance on hand (line 4 minus line 5)   |                              |              |         |                      |           | s             | \$                  | 5,125          | .83         | 1                   |                |            |   |  |
|  |   |                              |              |         |                      |           | s             | \$                  | 1,699          | 85          |                     |                |            |   |  |
|  | 7. Value of in-kind contributions received (From Form No. 31-J-1)  8. Value of in-kind contributions made (From Form No. 31-J-2)  9. Outstanding loans owed by committee (From Form No. 31-C)  10. Outstanding debts owed by committee (From Form No. 31-N)  5. The committee (From Form No. 31-N)  5. Solution of the committee (From Form No. 31-N)  5. Solution of the committee (From Form No. 31-N)  5. Solution of the committee (From Form No. 31-N)  5. Solution of the committee (From Form No. 31-N)  5. Solution of the committee (From Form No. 31-N) |                              |              |         |                      |           |               |                     | \$(            | .00         |                     |                |            |   |  |
|  |   |                              |              |         |                      |           |               |                     | \$0            | .00         |                     |                |            |   |  |
|  |   |                              |              |         |                      |           |               | s \$2,469           |                |             |                     |                |            |   |  |
|  |   |                              |              |         |                      |           |               |                     | \$(            | .00         |                     |                |            |   |  |
|  |   |                              |              |         |                      |           |               |                     | \$0            | .00         |                     |                |            |   |  |
| 12. Value of independent expenditures made (From Form No. 31-U) \$   |   |                              |              |         |                      |           |               |                     | \$(            | .00         | 7                   |                |            |   |  |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. \$  |   |                              |              |         |                      |           |               |                     |                |             |                     |                |            |   |  |
| FALSIFICATION IS GUILTY  | THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.  Suzanne C. Helmick, Treasurer  Print Name and Title (Treasurer and Deputy Treasurer only)  Date  |                              |              |         |                      |           |               |                     |                |             |                     |                |            |   |  |
| time trame and time (treasure)   | DC  | any required only            |              | Signat  | - U .                |           |               |                     |                |             |                     | _              |            | • |  |
| Contribution pages   |   | Expenditu<br>pag             |              | \       |                      |           | Other<br>page | V4L 3               |                |             |                     | Total<br>pages | ×          | 6 |  |