

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Groveport Madison Committee For Better Schools</b>						Registration Number, if PAC <b>N/A</b>					
Full Name of Candidate <b>N/A</b>											
Street Address <b>8082 Pontius Rd.</b>						Office Sought <b>N/A</b>			District		
City <b>Groveport</b>						State <b>OH</b>		Zip Code <b>43125</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		XX		Post-General		Annual Year
	July		August		September						Semiannual
	Monthly		Monthly		Monthly				Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M <b>1</b>	D <b>1</b>	Y <b>0 4 0 8</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 8,670.11
2. Total monetary contributions (From Form No. 31-A)	\$ 3,885.00
3. Total other income (From Form No. 31-A-2)	\$ 1.87
4. Total funds available (sum of lines 1, 2, 3)	\$ 12,556.98
5. Total monetary expenditures (From Form No. 31-B)	\$ 6,257.71
6. Balance on hand (line 4 minus line 5)	\$ 6,299.27
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Marti Prince**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/09/08**

Date

Contribution  
pages **10**

Expenditure  
pages **1**

Other  
pages **1**

Total  
pages **13**