FOR PAPER FILING ONLY

2010 APR 25 PM 3: 02

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| Full Name of Committee | Registration Number, if PAC | | | | | | | | | |
|------------------------------|-----------------------------|-----------------|------------------------------|--------------|--------------------------|----|------------|---------|----|-------------|
| KAREN PHIPP | S FO | R JUDGE | | | | | | | | |
| Full Name of Candidate | | | | | | | <u> </u> | | | |
| KAREN PHIPP | S | | | | | | | | | |
| Street Address | | | Office Sought | | | | District | | | |
| 545 E. TOWN ST | | | | | Judge - Common Pleas Fra | | ınklin Co. | | | |
| City | | | | | | S | tate | Zip Cod | e | |
| COLUMBUS | | | | | | ОН | <u> </u> | 432 | 15 | |
| Type of Report | Χ | Pre-Primary | Post-Primary | Pre | -General | | Post-Ge | neral | | Annual Year |
| (page Was ne left of toport | | July Monthly | August Monthly | . . | nthly | | Termina | tion | - | Semiannual |
| Amended Report? □ Yes ☑ I | No | · | ronically filed? Yes ☑ No | Date of Elec | | 0 | м 5 | 0 | 8 | 1 8 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| l. Amount brought forward from last report | \$ | |
|--|-----------|---------|
| | | 718.09 |
| the season of the first transfer of the season of the seas | \$ | |
| 2. Total monetary contributions (From Form No. 31-A) | 15, | .320.00 |
| 7. 7. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | \$ | |
| 3. Total otherwiscome (From Form No. 3)-A-2) | | 0.00 |
| Securior validita un office (PC) | \$ | |
| | 19, | ,038.09 |
| | \$ | |
| 5. Total manetary expenditures (From Form No. 31-8) | 2 | 428.13 |
| 是是不是是EEEEEEEEEEEEEEEEEEEEEEEEE | \$ | |
| 6. Balance on hand (line 4 minus line 5) | | .609.96 |
| Cartering and the control of the con | S | |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | | 699.94 |
| and the sales of t | \$ | |
| 8-Value of #1-kind contributions made (From Form No.31-1-2). | | 0.00 |
| | \$ | 0.00 |
| 9. Outstanding loans owed by commutee (From Form No. 31-C) | | 0.00 |
| | s | 0.00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | . □ P | 0.00 |
| | | 0.00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0.00 |
| 11. Outspiring cours owed to constitute (From Form No. 31-K) | | 0.00 |
| | \$ | 0.00 |
| 12. Value of independent expendintes made (From Form No. 31-U) | | 0.00 |
| 13. For Electronic Filing Entities only | \$ | 1 |
| Sum of lines 2, 7 and amount of any new loans received this period | ii. | |

| | N THIS REPORT IS MADE UNDER TH ON IS GUILTY OF A FELONY OF THE | THE PENALTY OF ELECTION FALSIFICATION. VICTORY OF ELECTION FALSIFICATION. VICTORY OF ELECTION FALSIFICATION. V | vhoever Ω4/26/ | 2018_ |
|---|---|--|-------------------|-------|
| Print Name and Title (Treasurer and Dep | uty Treasurer only) Signatu | ire | Da Da | te |
| Contribution | Expenditure | Other | Total | |
| pages | pages | pages | pages | |
| | | | | |